



**Sussex County Science Fair**  
**Registration Form 2026**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M / F

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Team project (HS Only) (limit 3): Y/N

If Team, (HS Only) Partner \_\_\_\_\_

Student /parent e-mail \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

School Phone: \_\_\_\_\_ School Fax \_\_\_\_\_

Adult Sponosr/Teacher: \_\_\_\_\_

Adult Sponsor/Teacher e-mail \_\_\_\_\_

This project has met ISEF rules for Safety and Prior Approval (sponsor init.) \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

Parent / Guardian Cell Phone \_\_\_\_\_

Project Title: \_\_\_\_\_

\_\_\_\_\_

Project Category (*select only one* from below): \_\_\_\_\_

**●Categories**

Behavioral / Social Science  
Earth and Space Science  
Environmental Sciences

Biochemistry  
Chemistry  
Engineering

Botany  
Computer Science  
Mathematics

Medicine and Health  
Zoology

Microbiology

Physics

DOES YOUR PROJECT DISPLAY REQUIRE ELECTRICITY? \_\_\_\_\_

May we take photos for publicity? \_\_\_\_\_